



Sonoma State MESA Application - Academic Year 2018-2019

Today's Date: _____

Please complete all items and print clearly. Print and attach the required financial aid documentation, if applicable. When completed, submit the form to the SSU MESA Director, Dr. Megan D'Errico in Darwin 100A. If you have any questions, please contact Dr. D'Errico at campus phone 664-3032 and/or email derrico@sonoma.edu

Personal Information	
Name: _____ <div style="display: flex; justify-content: space-around; font-size: small;"> (first) (middle) (last) </div>	SSU ID: _____
Date of Birth: _____ <div style="text-align: center; font-size: x-small;">(MM/DD/YYYY)</div>	Gender: <u> </u> M / F <div style="text-align: center; font-size: x-small;">(circle one)</div>
Phone: _____	E-Mail: _____ <div style="text-align: center; font-size: x-small;">(one that you check regularly)</div>
Current Mailing Address: Address line 1 _____ Address line 2 _____ City _____ State _____ Zip Code _____	Ethnicity: <input type="checkbox"/> American Indian <input type="checkbox"/> African American <input type="checkbox"/> Mexican American/Chicano <input type="checkbox"/> Asian <input type="checkbox"/> Other Latino, specify _____ <input type="checkbox"/> White <input type="checkbox"/> Other, specify _____
Permanent Address (leave blank if same as above): Address line 1 _____ Address line 2 _____ City _____ State _____ Zip Code _____	Residential Status: <input type="checkbox"/> US Citizen <div style="font-size: x-small;">(check one)</div> <input type="checkbox"/> Permanent Resident <input type="checkbox"/> F1 Visa <input type="checkbox"/> AB 540 <input type="checkbox"/> Other, specify _____
Family Background	
Primary language spoken at home _____	
Mother's level of education _____	0 : No school/elementary 1 : 8th grade or less 2 : Some high school 3 : High school graduate 4 : Some college/university 5 : Community College degree
Father's level of education _____ <div style="font-size: x-small;">(use key to the right)</div>	6 : 4-year degree 7 : beyond 4-year degree 8 : Don't know/no response 9 : MS/MA/PhD 10: Professional degree (law, medical)
Will you be the first in your family to attend college (excluding siblings) _____ <div style="text-align: right; font-size: x-small;">(circle one)</div>	
School Background	
High School _____	Location _____ <div style="text-align: center; font-size: x-small;">(City, State)</div>
GPA _____	Graduation Year _____
What courses were offered at your high school? <div style="font-size: x-small;">(Check all that apply)</div>	<input type="checkbox"/> Calculus <input type="checkbox"/> Chemistry <input type="checkbox"/> Physics
Did you participate in MESA before?	<input type="checkbox"/> MESA Schools Program (MSP) <input type="checkbox"/> MESA Community College Program (MCCP)
Total years of participation: _____	

Transfer Students

Skip this section if you are not a transfer student

Last college/university attended: _____ Location: _____

Transfer GPA: _____ Transfer Units: _____

SSU Status

First enrolled at SSU (Semester/Year): _____

Major: _____ BS BA Minor: _____
 Undeclared (check here and put intended major above) (if any)

Class Level: **By Units**
(circle one) Freshman Sophomore Junior Senior

By progress towards degree
(circle one) Freshman Sophomore Junior Senior

GPA _____

Expected Graduation: _____
(semester/yr)

First math course at SSU: _____

Current Enrollment at SSU: _____ Enrollment Status: Full-time / Part-time
 continuing student new transfer (circle one)
 returning student (initially enrolled new freshman

at SSU freshman, coming back after at least one term not enrolled)

returning transfer (initially enrolled as transfer to SSU, returning after at least one term not enrolled)

Indicate which apply:
 Pell Grant State University Grant

Are you eligible or receiving need-based financial aid this year? Yes / No

*Please print and attach Award Summary from MySSU, or if new student attach the financial aid award letter

Are you currently enrolled with any other SSU program:

(check all that apply)

- EOP
- United For Success
- LSAMP
- McNair Scholars
- SSU Student Athlete
- DSS (Disability Services for Students)
- CALWorks or CALFresh
- Other (list):

Are you employed? Yes / No

If yes, how many hours per week? _____

Do you work on campus? Yes / No

MESA Participation and Service

Upon completed enrollment and being successfully admitted to MESA, you will become a fully eligible MESA participant. If the resources are available to support my membership in SSU MESA, I understand that I must fulfill the following obligations (subject to my class and work requirements) to the SSU MESA community:

- 1 I will participate in MESA activities and support the SSU MESA community
- 2 I will volunteer my time for outreach and recruitment activities
- 3 I will attend MESA meetings and provide volunteer homework help during study sessions in my strongest subjects to other MESA students

Signature _____

Date _____

Information, Media, and other Releases

- 1 I authorize MESA to obtain information about my performance from the college, college faculty, financial aid and other offices/departments at Sonoma State University in order to determine eligibility for the MESA program. I understand I may be asked to provide additional information for eligibility determination.
- 2 I authorize the University to release my records to the Statewide MESA office.
- 3 I further grant MESA at Sonoma State University and the School of Science and Technology the right and permission to use my photograph in its promotional materials and publicity efforts. I understand that the images may be used in print and electronic materials and other forms of
- 4 I release MESA, The Regents of the University of California, MESA's photographer, its offices, employees, agents, and designees from liability for any violation of any personal or proprietary right I may have in connection with such use.

Signature _____

Date _____

Application Checklist:

E-mail the following to mesa@sonoma.edu, or print and drop off in Darwin100A

Completed application above

Award Summary or Financial Aid info (if applicable)